

Sun Myung Moon

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Sun Myung Moon (Korean 문선명; born **Mun Yong-myeong**; 25 February 1920 – 3 September 2012) was a Korean religious leader, businessperson, political activist, and media mogul.^{[1][2]} A messiah claimant, he was the founder of the Unification Church, and of its widely noted "Blessing" or mass wedding ceremony, and the author of its unique theology the *Divine Principle*.^{[3][4][5]} Moon was active in conservative politics and courted world leaders. An ardent anti-communist and advocate for Korean reunification, his support helped turn *The Washington Times* into a respected newspaper in conservative circles.^[6] He expanded his business interests, which included News World Communications, an international news media corporation^{[7][8][9]} and Tongil Group, a South Korean business group (chaebol),^{[10][11][12]} as well as various affiliated organizations.^{[1][13]}

Moon was born in what is now North Korea. When he was a child, his family converted to Christianity.^[14] In 1947 he was convicted by the North Korean government of spying for South Korea and given a five-year sentence to the Hŭngnam labor camp.^[15] In 1954, he founded the Unification Church in Seoul, South Korea based on conservative, family-oriented teachings from new interpretations of the Bible.^{[14][15]} Moon has been criticized for rejecting the mainline Christian doctrines of salvation by faith alone,^{[16][17]} the divinity of Christ, the virgin birth of Jesus, the necessity of the crucifixion of Jesus, a literal resurrection of Jesus, a literal second coming of Jesus, and for the assertion that Jesus should have married.^[18]

In 1971, Moon moved to the United States,^[19] and became a leading figure in a wave of new religious movements that were then raising controversy on several issues.^[1] Church members, who were then sometimes called "Moonies", considered him their True Father while critics labeled him a cult leader, who made high demands on his followers.^{[20][21][22]}

In the 1982 case *United States v. Sun Myung Moon* he was charged by the United States government with willfully filing false federal income tax returns, found guilty in a jury trial, and sentenced to 18 months in federal prison. His case generated protests from clergy and civil libertarians.^{[5][23][24][25][26][27]} Other controversial events in Moon's life included his presiding

Sun Myung Moon



Moon in Las Vegas, Nevada, 4 April 2010

Born	Mun Yong-myeong 25 February 1920 Jeong-ju, North P'yŏng'an, Japanese Korea (now North Pyongan, North Korea)
Died	3 September 2012 (aged 92) Gapyeong, South Korea
Nationality	Korean
Occupation	Religious leader, businessperson, media mogul, political activist
Known for	Founder of Unification Church
Spouse(s)	Choi Sun-kil (1944–1953) Hak Ja Han (1960–2012)
Children	16
	Korean name
Hangul	문선명
Hanja	文鮮明
Revised Romanization	Mun Seon-myeong
McCune–Reischauer	Mun Sŏnmyŏng
	Birth name
Hangul	문용명

over the 2001 wedding of Roman Catholic archbishop Emmanuel Milingo, against the wishes of the Catholic Church including Pope John Paul II,^{[28][29]} and his 2004 "coronation" as the Messiah in a ceremony attended by United States lawmakers.^{[30][31]}

Hanja	文龍明
Revised Romanization	Mun Yong-myeong
McCune–Reischauer	Mun Yongmyŏng

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Early life

Sun Myung Moon was born Mun Yong-myeong on 25 February 1920, in modern-day North P'yŏng'an Province, North Korea, at a time when Korea was under Japanese rule. He was the younger of two sons in a farming family of eight children.^[15] Moon's family rejected the Shinto faith pushed by the country's Japanese rulers and followed Confucianist beliefs until he was around 10 years old, when they converted to Christianity and joined the Presbyterian Church.^[32] When he was 15, Moon said that Jesus Christ anointed him to carry out his unfinished work by becoming parent to all of humanity.^{[4][22][33]}

In 1941, Moon began studying electrical engineering at Waseda University in Japan.^[20] During this time he cooperated with Communist Party members in the Korean independence movement against Imperial Japan.^[34] In 1943, he returned to Seoul and married Sun Kil Choi on 28 April 1945. On 2 April 1946 their son, Sung Jin Moon was born.^[1]

Following World War II, Korea was divided along the 38th parallel into two trusteeships: the United States and the Soviet Union.^{[22][35]} Pyongyang was the center of Christian activity in Korea until 1945. From the late forties 166 priests and other religious figures were killed or disappeared in concentration camps,

including Francis Hong Yong-ho, bishop of Pyongyang^[36] and all monks of Tokwon abbey.^{[37][38]} In 1947 Moon was convicted by the North Korean government of spying for South Korea and given a five-year sentence to the Hŭngnam labor camp.^[15] In 1950, during the Korean War he escaped and fled to Pusan, South Korea.^{[39][40][41]}

Founding the Unification Church

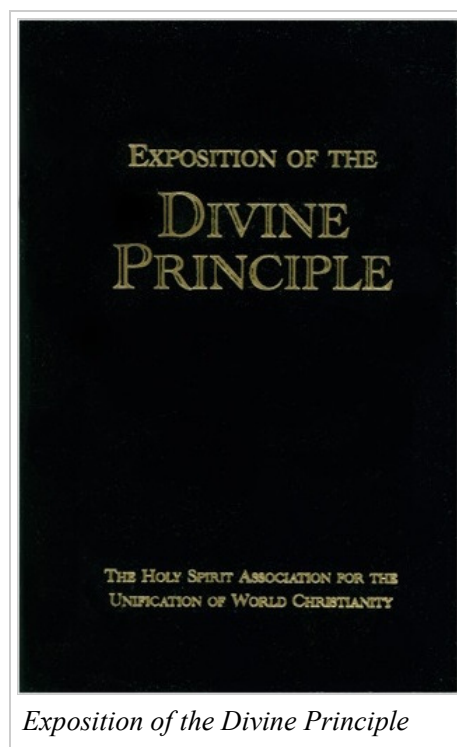
Moon emerged from his years in the labor camp as a staunch anti-communist.^[15] His teachings viewed the Cold War between democracy and communism as the final conflict between God and Satan, with divided Korea as its primary front line.^[42] At his new church, he preached a conservative, family-oriented value system and his interpretation of the Bible.^{[5][43]} In 1954, Moon formally founded the Unification Church as the "Holy Spirit Association for the Unification of World Christianity" in Seoul. He quickly drew young acolytes who helped to build the foundations of church affiliated business and cultural organizations.^{[15][44]} On 8 January 1957, Moon and Choi divorced.^[1]

Doctrine

The *Divine Principle* or *Exposition of the Divine Principle* (Korean 원리강론/原理講論, translit. *wonli ganglon*) is the main theological textbook of the Unification Church. It was co-written by Moon and early disciple Hyo Won Eu and first published in 1966. A translation entitled *Divine Principle* was published in English in 1973. The book lays out the core of Unification theology, and is held to have the status of scripture by believers. Following the format of systematic theology, it includes (1) God's purpose in creating human beings, (2) the fall of man, and (3) restoration – the process through history by which God is working to remove the ill effects of the fall and restore humanity back to the relationship and position that God originally intended.^[45]

God is viewed as the creator, whose nature combines both masculinity and femininity, and is the source of all truth, beauty, and goodness. Human beings and the universe reflect God's personality, nature, and purpose.^[46] "Give-and-take action" (reciprocal interaction) and "subject and object position" (initiator and responder) are "key interpretive concepts",^[47] and the self is designed to be God's object.^[47] The purpose of human existence is to return joy to God. The "four-position foundation" is "another important and interpretive concept", and explains in part the emphasis on the family.^[48]

The *Divine Principle* was labeled as heretical by Protestant churches in South Korea, including Moon's own Presbyterian Church. In the United States it was rejected by ecumenical organizations as being non-Christian, especially because of its addition of material to the Bible and for its rejection of a literal Second Coming of Jesus.^[49] Protestant commentators have also criticized Unification Church teachings as being contrary to the Protestant doctrine of salvation by faith alone.^{[16][17]} In their influential book *The Kingdom of the Cults* (first published in 1965), Walter Ralston Martin and Ravi K. Zacharias disagreed with the *Divine Principle* on the issues of the divinity of Christ, the virgin birth of Jesus, the Unification Church's belief that Jesus should have married, the necessity of the crucifixion of Jesus, and a literal resurrection of Jesus as well as a literal second coming of Jesus.^[18] Commentators have criticized the *Divine Principle* for saying that the First World War, the Second World War, the Holocaust, and the Cold War served as



Exposition of the Divine Principle

indemnity conditions to prepare the world for the establishment of the Kingdom of God.^[50]

Second marriage and blessing ceremonies



Moon and Hak Ja Han

Marriage to Hak Ja Han

Moon has said that Jesus called upon him to carry out his unfinished work, including his failure to marry.^[24] Jesus was divine but not God; he was supposed to be the second Adam who would create a perfect family by joining with the ideal wife and creating a pure family that would have begun humanity's liberation from its sinful condition.^[20] When Jesus was crucified before marrying, he redeemed mankind spiritually but not physically. That task was left to the "True Parents" - Moon and Han - who would link married couples and their families to God.^{[13][20][33]}

Moon married his second wife, Hak Ja Han, on 11 April 1960, soon after she turned 17 years old, in a ceremony called the Holy Marriage. Han is called "Mother" or "True Mother". She and Moon together are referred to as the "True Parents" by members of the Unification Church and their family as the "True Family".^{[49][51][52][53][54][55]}

Blessing ceremonies

Moon was renowned for presiding over mass "blessing ceremonies", the most famous ritual of the Unification Church.^{[5][22][32][56]} In church doctrine, ceremony removes couples from the lineage of sinful humanity and grafts them into God's sinless lineage.^{[22][32]}

Blessing ceremonies have attracted a lot of attention in the press and in the public imagination, often being labeled "mass weddings".^[57] However, in most cases the Blessing ceremony is not a legal wedding ceremony. Some couples are already married and those that are engaged are later legally married according to the laws of their own countries.^{[58][59]} Meant to highlight the church's emphasis on traditional morality, they brought Moon both fame and notoriety.^{[60][61]}

36 couples participated in the first ceremony in 1961 for members of the early church in Seoul, South Korea. The ceremonies continued to grow in scale; over 2,000 couples participated in the 1982 one at New York's Madison Square Garden, the first outside South Korea.^{[14][20]} In 1997, about 30,000 couples took part in a ceremony in Washington, DC.^[62]

Moon matched couples from differing races and nationalities as part of his belief that all of humanity should be united: "International and intercultural marriages are the quickest way to bring about an ideal world of peace. People should marry across national and cultural boundaries with people from countries they consider to be their enemies so that the world of peace can come that much more quickly."^{[5][14][33]}

Move to United States

In 1971, Moon moved to the United States, which he had first visited in 1965. He remained a citizen of the



Moon presides over a mass blessing ceremony in 2010

Republic of Korea and maintained a residence in South Korea.^[63] In 1972, Moon founded the International Conference on the Unity of the Sciences, a series of scientific conferences.^{[19][64]} The first conference had 20 participants, while the largest conference in Seoul in 1982, had 808 participants from over 100 countries.^{[65][66]} Participants included Nobel laureates John Eccles (Physiology or Medicine 1963, who chaired the 1976 conference),^[67] Eugene Wigner (Physics 1963).^[68]

In 1974, Moon asked church members in the United States to support President Richard Nixon during the Watergate scandal when Nixon was being pressured to resign his office. Church members prayed and fasted in support of Nixon for three days in front of the United States Capitol, under the motto: "Forgive, Love and Unite." On 1 February 1974 Nixon publicly thanked them for their support and officially received Moon. This brought the church into widespread public and media attention.^[69]

In the 1970s, Moon, who had seldom before spoken to the general public, gave a series of public speeches to audiences in the United States, Japan, and South Korea. The largest were a rally in 1975 against North Korean aggression in Seoul and a speech at an event organized by the Unification Church in Washington D.C.^{[70][71]}

United States v. Sun Myung Moon

In 1982, Moon was convicted in the United States of filing false federal income tax returns and conspiracy. His conviction was upheld on appeal in a split decision. Moon was given an 18-month sentence and a \$15,000 fine. He served 13 months of the sentence at the Federal Correctional Institution, Danbury before being released on good behavior to a halfway house.^[72]

The case was the center of national freedom of religion and free speech debates.^[73] Prof. Laurence H. Tribe of the Harvard University Law School argued that the trial by jury had "doomed (Moon) to conviction based on religious prejudice."^[74] The American Baptist Churches in the U.S.A, the National Council of Churches, the National Black Catholic Clergy Caucus, and the Southern Christian Leadership Conference filed briefs in support of Moon.^[75] Many notable clergy, including Jerry Falwell and Joseph Lowery, signed petitions protesting the government's case and spoke out in defense of Moon.^{[76][77]}

Washington Times

In 1982 *The Washington Times* was founded by News World Communications, an international media conglomerate associated with Moon which also owns newspapers in South Korea, Japan, and South America, as well as the news agency United Press International.^[78] The political views of *The Washington Times* have often been described as conservative.^{[79][80][81]} The *Times* is read by Washington DC insiders (most of whom also read the more successful *Washington Post*), notably Ronald Reagan, but has never been a financial success.^{[82][83]} By 2002 Moon had invested roughly \$1.7 billion to support the *Times*,^[84] which he called "the instrument in spreading the truth about God to the world".^[85]

Twenty first century events

In 2000, Moon sponsored a United Nations conference which proposed the formation of "a religious assembly, or council of religious representatives, within the structure of the United Nations."^[86]

In 2001, Moon came into conflict with the Roman Catholic Church when Catholic archbishop Emmanuel Milingo and Maria Sung, a 43-year-old Korean acupuncturist, married in a Unification Church Blessing ceremony, presided over by Moon and Han. Following his marriage the Archbishop was called to the Vatican by Pope John Paul II, where he was asked not to see his wife anymore, and to move to a Capuchin

monastery.^[28] Sung went on a hunger strike to protest their separation. This attracted much media attention.^[29] Milingo is now an advocate of the removal of the requirement for celibacy by priests in the Catholic Church. He is the founder of Married Priests Now!.^[87]

In 2003, Moon sponsored the first Peace Cup international club football tournament.^{[88][89][90]} The Los Angeles Galaxy, which competes in Major League Soccer, played in South Korea in the Peace Cup.^[91] During the event Pelé, widely regarded as the best soccer player of all time and former Brazilian Sports Minister, met with Moon.^[92]

In 2003, George D. Chryssides of the University of Wolverhampton criticized Moon for introducing doctrines which tended to divide the Christian church rather than uniting it, which was his stated purpose in founding the Unification Church (originally named the Holy Spirit Association for the Unification of World Christianity).^[49]

In April 2008, Moon appointed his youngest son, Hyung Jin Moon, to be the new leader of the Unification Church and the worldwide Unification Movement, saying, "I hope everyone helps him so that he may fulfil his duty as the successor of the True Parents."^[93]

In 2009, Moon's autobiography, *As a Peace-Loving Global Citizen* (Korean: *평화를 사랑하는 세계인으로*),^[94] was published by Gimm-Young Publishers in South Korea. The book became a best-seller in Korea and Japan.^{[95][96][97][98]}

By 2010, Moon had given much of the responsibility for the Unification Church's religious and business activities to his children, who were then in their 30s and 40s.^[99] In 2012, the South Korean press reported that Moon traveled worldwide in his private jet which cost \$50 million.^{[100][101]}

Illness and death

On 14 August 2012, after suffering from pneumonia earlier in the month, Moon was admitted to Saint Mary's Hospital at The Catholic University of Korea in Seoul.^[102] On 15 August 2012, he was reported to be gravely ill and was put on a respirator at the intensive care unit of St. Mary's Hospital.^[103] On 31 August 2012, Moon was transferred to a church-owned hospital near his home in Gapyeong, northeast of Seoul,^[104] after suffering multiple organ failure.^[105] Moon died on the morning of 3 September 2012 (1:54 am KST) at the age of 92.^[106]

Activities and interests

Politics

In 1964 Moon founded the Korean Culture and Freedom Foundation, which promoted the interests of South Korea and sponsored Radio Free Asia. Former U.S. Presidents Harry S. Truman, Dwight D. Eisenhower and Richard Nixon were honorary presidents or directors at various times.^[107]

In 1972 Moon predicted the decline of communism, based on the teachings of the *Divine Principle*: "After 7,000 biblical years — 6,000 years of restoration history plus the millennium, the time of completion — communism will fall in its 70th year. Here is the meaning of the year 1978. Communism, begun in 1917, could maintain itself approximately 60 years and reach its peak. So 1978 is the border line and afterward communism will decline; in the 70th year it will be altogether ruined. This is true. Therefore, now is the time for people who are studying communism to abandon it."^[108]

In 1980, Moon asked church members to found CAUSA International as an anti-communist educational organization, based in New York.^[109] In the 1980s, it was active in 21 countries. In the United States it sponsored educational conferences for Christian leaders^[110] as well as seminars and conferences for Senate staffers and other activists.^[111] In 1986, it produced the anti-communist documentary film *Nicaragua Was Our Home*.^[112]

In August 1985, seven years before the fall of Soviet Union, the Professors World Peace Academy, an organization founded by Moon, sponsored a conference in Geneva to debate the theme "The situation in the world after the fall of the communist empire."^[113]

In April 1990, Moon visited the Soviet Union and met with President Mikhail Gorbachev. Moon expressed support for the political and economic transformations under way in the Soviet Union. At the same time the Unification Church was expanding into formerly communist nations.^[114] In 1991, he met with Kim Il Sung, the North Korean President, to discuss ways to achieve peace on the Korean peninsula, as well as on international relations, tourism, etc.^[115] In 1994, Moon was officially invited to the funeral of Kim Il Sung, in spite of the absence of diplomatic relations between North Korea and South Korea.^[116] At the same time, some American conservatives criticized him for his softening of his previous anti-communist stance.^{[117][118]}

Moon and his church are known for their efforts to promote Korean unification.^[6] In 2003, Korean Unification Church members started a political party in South Korea. It was named "The Party for God, Peace, Unification, and Home." In its inauguration declaration, the new party said it would focus on preparing for Korean reunification by educating the public about God and peace.^[119] Moon was a member of the Honorary Committee of the Unification Ministry of the Republic of Korea.^[120] In 2012 Moon was posthumously awarded North Korea's National Reunification Prize.^[121]

Official events have periodically been held in honor of Sun Myung Moon in the municipalities of Korea.^[122] Moon's projects have been lobbied in the National Congress of Brazil by Brazilian MPs.^[123]^{[124][125]} Moon has held dialogues between members of the Israeli Knesset and the Palestinian Parliament as part of his Middle East Peace Initiatives.^[126]

Business

News World Communications, is an international news media corporation^[7] founded by Moon in 1976. It owns United Press International, *The World and I*, *Tiempos del Mundo* (Latin America), *The Segye Ilbo* (South Korea), *The Sekai Nippo* (Japan), the *Zambezi Times* (South Africa), *The Middle East Times* (Egypt).^[8] Until 2008 it published the Washington D.C.-based newsmagazine *Insight on the News*.^[7] Until 2010, it owned the *Washington Times*. On 2 November 2010, Sun Myung Moon and a group of former *Times* editors purchased the *Times* from News World.^[9]

Tongil Group is a South Korean business group (chaebol "Tongil" is Korean for "unification," the name of the Unification Church in Korean is "Tongilgyo."), founded in 1963 by Moon as a nonprofit organization to provide revenue for the church. Its core focus was manufacturing but in the 1970s and 1980s it expanded by founding or acquiring businesses in pharmaceuticals, tourism, and publishing.^[10] Among Tongil Group's chief holdings are: The Ilwha Company, which produces ginseng and related products; Ilshin Stone, building materials; and Tongil Heavy Industries, machine parts including hardware for the South Korean military.^[12]

In 1982, Moon sponsored the film *Inchon*, an historical drama about the Battle of Inchon during the Korean War. It was not successful critically or financially.^[127]

The church is the largest owner of U.S. sushi restaurants and in the Kodiak region of Alaska, is the area's

largest employer.^{[128][129]} The church owns the only automobile manufacturing plant in North Korea, Pyeonghwa Motors, and is the second largest exporter of Korean goods.^{[130][131][132][133]}

In 1989, Moon founded Seongnam Ilhwa Chunma,^[134] the most successful soccer club in Korean football, having won a record 7 league titles, 2 FA Cups, 3 League Cups, and 2 AFC Champions League titles.

In 2011, construction of \$18 million Yeosu Expo Hotel was completed; the hotel located at Moon-owned The Ocean Resort in Yeosu, the venue of the Expo 2012.^[135] The opening ceremony was attended by the governor of the province.^{[135][136]} Another one, The Ocean Hotel, was completed in February 2012.^[137] Moon-owned Yeongpyeong Resort, The Ocean Resort and Pineridge Resort are scheduled to host the Expo 2012,^{[138][139]} 2018 Winter Olympics^{[140][141]} and Formula 1.^[142] Moon also managed the FIFA-accredited Peace Cup.^[143] The FIFA itself has funded more than \$2m for the Peace Cup since 2003.^[144]

Race relations

Moon took a strong stance against racism and racial discrimination. In 1974 he urged Unification Church members to support an African American president of the United States: "We have had enough of white presidents. So, let's this time elect a president from the Negro race. What will you do if I say so? There's no question there. We must never forget that we are brothers and sisters in a huge human family. In any level of community, we must become like a family."^[145]

In 1981 he said that he himself was a victim of racial prejudice in the United States (concerning his prosecution on tax charges in *United States v. Sun Myung Moon*), saying: "I would not be standing here today if my skin were white or my religion were Presbyterian. I am here today only because my skin is yellow and my religion is Unification Church. The ugliest things in this beautiful country of America are religious bigotry and racism."^[146]

Several African American organizations and individuals spoke out in defense of Moon at this time including the National Black Catholic Clergy Caucus, the Southern Christian Leadership Conference, the National Conference of Black Mayors,^[147] and Joseph Lowery who was then the head of the Southern Christian Leadership Conference.^[26]

In a later controversy over the use of the word "Moonie" by the American news media, which was said to be offensive, Moon's position was supported by civil rights activists Ralph Abernathy^{[148][149][150]} and James Bevel.^[151]

In 2000 Moon and The Nation of Islam leader Louis Farrakhan got together to sponsor the Million Family March,^[152] a rally in Washington D.C to celebrate family unity and racial and religious harmony; as well as to address other issues, including abortion, capital punishment, health care, education, welfare and Social Security reform, substance abuse prevention, and overhaul of the World Bank and International Monetary Fund.^[153] In his keynote speech Farrakhan called for racial harmony.^[154]

Dance

In 1962, Moon and other church members founded the Little Angels Children's Folk Ballet of Korea, a children's dance troop which presents traditional Korean folk dances. He said that this was to project a positive image of South Korea to the world.^[155] In 1990, Moon founded the \$8-million Universal Ballet project, with Soviet-born Oleg Vinogradov as its art director and Moon's daughter-in-law Julia as its prima ballerina. It was described by *The New York Times* as the top ballet company in Asia.^[156]

Honorary degrees and other recognition

Moon held honorary degrees from more than ten universities and colleges worldwide,^{[157][158][159]} at least one of which, the University of Bridgeport, received significant funding from his organizations.^[160] He was a member of the Honorary Committee of the Unification Ministry of the Republic of Korea.^[161] In 1985, Moon and his wife received Doctor of Divinity degrees from Shaw University.^[162]

In 2004, at event in the Dirksen Senate Office Building, in Washington, D.C., Moon was honored as the Messiah. This attracted much public attention and was criticized by *The New York Times* and *The Washington Post* as a possible violation of the principle of separation of church and state in the United States. Some of the political figures who had attended the event later told reporters that they had been misled as to its nature.^{[30][31]}

Moon was posthumously awarded North Korea's National Reunification Prize in 2012^[121] and a meritorious award by K-League.^{[163][164]} On the first anniversary of Moon's death, North Korean leader Kim Jong-un expressed condolences to Han and the family saying: "Kim Jong-un prayed for the repose of Moon, who worked hard for national concord, prosperity and reunification and world peace."^[165]

In 2013, Zimbabwean Prime Minister Morgan Tsvangirai stated: "I remain greatly inspired by people like Reverend Dr. Sun Myung Moon, whose work and life across continents continue to impact positively on the lives of millions of others in the world."^[166]

Views on the role of Moon to church members

The *Divine Principle* itself says about Moon: "With the fullness of time, God has sent one person to this earth to resolve the fundamental problems of human life and the universe. His name is Sun Myung Moon. For several decades he wandered through the spirit world so vast as to be beyond imagining. He trod a bloody path of suffering in search of the truth, passing through tribulations that God alone remembers. Since he understood that no one can find the ultimate truth to save humanity without first passing through the bitterest of trials, he fought alone against millions of devils, both in the spiritual and physical worlds, and triumphed over them all. Through intimate spiritual communion with God and by meeting with Jesus and many saints in Paradise, he brought to light all the secrets of Heaven."^[167]

In 1978 Rodney Sawatsky wrote in an article in *Theology Today*: "Why trust Rev. Moon's dreams and visions of the new age and his role in it, we ask? Most converts actually have had minimal contact with him. Frederick Sontag (Sun Myung Moon and the Unification Church, Abingdon, 1977) in his interviews with Moon appears to have found a pleasant but not an overwhelming personality. Charisma, as traditionally understood, seems hardly applicable here. Rather, Moon provides a model. He suffered valiantly, he knows confidently, he prays assuredly, he lives lovingly, say his followers. The Divine Principle is not an unrealizable ideal; it is incarnate in a man, it lives, it is imitable. His truth is experienced to be their truth. His explanation of the universe becomes their understanding of themselves and the world in which they live."^[168]

In 1980 Sociologist Irving Louis Horowitz commented: "The Reverend Moon is a fundamentalist with a vengeance. He has a belief system that admits of no boundaries or limits, an all-embracing truth. His writings exhibit a holistic concern for the person, society, nature, and all things embraced by the human vision. In this sense the concept underwriting the Unification church is apt, for its primary drive and appeal is unity, urging a paradigm of essence in an overly complicated world of existence. It is a ready-made doctrine for impatient young people and all those for whom the pursuit of the complex has become a tiresome and fruitless venture."^[169]

In 1998 investigative journalist Peter Maass wrote in an article in *The New Yorker*: "There are, certainly, differing degrees of devotion among Moon's followers; the fact that they bow at the right moment or shout *Mansei!* in unison doesn't mean they believe everything Moon says, or do precisely what he commands.

Even on important issues, like Moon's claiming to be the messiah, there are church members whom I met, including a close aide to Moon, who demur. A religious leader whom they respect and whose theology they believe, yes; the messiah, perhaps not."^[170]

In his 2004 book *The New Religious Movement Experience in America* religious scholar Eugene V. Gallagher wrote: "The *Divine Principle's* analysis of the Fall sets the stage for the mission of Rev. Moon, who in the last days brings a revelation that offers humankind the chance to return to an Edenic state. The account in the *Divine Principle* offers Unificationists a comprehensive context for understanding human suffering."^[171]

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External links

- Official website of the American Unification Church (<http://www.unification.org/>)
- Biography (http://www.newworldencyclopedia.org/entry/Sun_Myung_Moon) in church sponsored encyclopedia
- Short biography (http://www.unification.org/rev_mrs_moon.html) at US church home page
- Teachings (<http://hdhstudy.com>) Integrated videos and transcripts



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